

MELANIE F. WILT

LOWELL R. MCGLOTHIN

SASHA L. RITTENHOUSE

3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: commission@clarkcountyohio.gov

Commission Meeting Agenda November 16, 2022

8:30 A.M. Informal Session

10:00 A.M. Formal Session

Call to Order President of County Commission

Resolution 2022-0851

Pledge to the flag

Approve minutes of the last meeting and dispense with reading of same.

Review/Action:

Matters before the Board and Departmental Requests: See attached motions

Staff Notes:

8:30 Review Agenda

County Administrator/Strategic Plan Updates

Calendar/Event Updates

9:00 Executive Session to Discuss Security Matters

10:00 Formal Session

Connections. Communities. Opportunities.

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0852 BJFC file

Authorize Change Orde	r #6 with Armcorp Co	onstruction, Inc.
for Clark County Famil	y Services Home Road	Complex Renovations

Commissioner ____ moved, per the request of the County Administrator, to authorize change order #6 with:

Organization Name: Armcorp Construction, Inc.

Organization Address: 9511 State Route 703, Celina, Ohio 45822

 Original Contract:
 \$4,460,000.00

 This Change:
 \$.00

 Previous Changes:
 \$ 93,148.48

 New Contract Total:
 \$4,553,148.48

Funding Source(s): Permanent Improvement

Reason for Change: To extend Substantial Completion Date from November 14, 2022, to

February 28, 2023. Final Contract Completion Date will be revised to March 14, 2023. The extension is due to manufacturer's delay for windows

in both buildings.

Further move to authorize the County Administrator to execute the change order, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 16, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0853 BJFC file

Authorize Change Orde	r #7 with Armcorp Co	nstruction, Inc.
for Clark County Famil	y Services Home Road	Complex Renovations

Commissioner ____ moved, per the request of the County Administrator, to authorize change order #7 with:

Organization Name: Armcorp Construction, Inc.

Organization Address: 9511 State Route 703, Celina, Ohio 45822

 Original Contract:
 \$4,460,000.00

 This Change:
 \$ 11,737.00

 Previous Changes:
 \$ 93,148.48

 New Contract Total:
 \$4,564,885.48

Funding Source(s): Permanent Improvement

Reason for Change: To provide propane temporary heat to Training Building for months of

December, January and February. Provide all equipment and temporary enclosures to keep Training Building at temperate temperatures through

end of February.

Further move to authorize the County Administrator to execute the change order, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Resolution 2022-0854 ENGC file

Authorize Contract with	
Concrete Coring Compan	5

Commissioner ____ moved, per the request of County Engineer, to authorize a contract with:

Organization Name: Concrete Coring Company

Organization Address: P.O. Box 308, Enon, Ohio 45323

In the amount of: \$15,000.00
Funding Source(s): MV> (Local)
Purpose: Concrete Sawing
Effective Dates: November 9, 2022

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Melanie F. Wilt

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Resolution 2022-0855 CDDG file

Approve Grant Agreement

B-F-22-1AL-1 Community Development Block Grant Program (CDBG) PY22

Commissioner ____ moved, per the request of the Community and Economic Development Director, to accept the following grant agreement:

Grantor: State of Ohio, Department of Development

Grant Agreement: B-F-22-1AL-1 **Amount Funding:** \$ 268,000.00

Purpose: PY22 CDBG Community Development Program (Allocation)

Effective Dates: September 1, 2022 through October 31, 2024

Project Description: Clark County will use its PY 2022 Allocation funding for two projects:

1) New Carlisle Park - construction of a basketball court and installation of an ADA

swing to the existing swing set.

2) Springfield Township Streets - reconstruction and repair of Broadview, Sunset, and Rocket streets. Funds will also be used for general administration and a

Standard Fair Housing Program.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Resolution 2022-0856 EMAG file

Accept Grant Agreement with	
Ohio Emergency Management Ager	ıcy

Commissioner ____ moved, per the request of the Emergency Management Agency Director, to accept the following:

Grantor: Ohio Emergency Management Agency

Amount Funding: \$94,605.00

Purpose: To continue with the implementation of the National Preparedness System by

supporting the building, sustainment, and delivery of core capabilities essential to

achieving the National Preparedness goal of a secure and resilient Nation.

Effective Dates: September 1, 2022 through December 31, 2024

Further move to authorize the County Administrator to execute the grant and related documents.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Resolution 2022-0857 JFSG file

Authorize	Grant Submissio	n
Enhanced	Adult Protective	Services

Commissioner ____ moved, per the request of the Job and Family Services Director, to authorize grant submission of the following:

Grant: Federal Adult Protective Services Funding Grant **Grantor:** Ohio Department of Job and Family Services

Funding Amount: \$22,727.27

Purpose: Enhance Adult Protective Services

Grant Effective Dates: August 1, 2022 through September 30, 2024

Further move to authorize the County Administrator to execute the grant submission and related documents.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Sasha L. Rittenhouse

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		Resolution 2022-0858
		ENGD file
Acknowledge		
Permanent H	lighway Easements for Pa	ivlatos 455 S. Bird Road
		test of the County Engineer, to acknowledge receipt and accept the s for the Pavlatos lot-split at 455 S. Bird Road:
Granted by: Eli Pavlatos, T	Γrustee	Mailing Address: 455 S. Bird Road, Springfield, Ohio
Commissione follows:	r seconded the motion	on and the roll being called for its passage, the vote resulted as
	Commissioner Rittenhous	se, Commissioner McGlothin, Commissioner Wilt,

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County Administrator County Engineer Tax Map

Melanie F. Wilt

Lowell R. McGlothin

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Resolution 2022-0859 HERL file

Accept Lease Agreement Amendment #5 with the Clark County Historical Society

Commissioner ____ moved, per the request of the County Administrator, to accept the following lease agreement amendment #5:

Lessee: Clark County Historical Society

In the amount of: \$5,500.00

Purpose: To amend Exhibit B of original lease. Veterans Service Commission agrees to

compensate Lessor for improvements to the county space for the purpose of making

space meet the needs of the Veterans Service Commission.

Effective Dates: November 16, 2022

Further move to authorize the County Administrator to execute the lease agreement and related documents.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Angela Wheeler, Clerk

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Melanie F. Wilt

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Resolution 2022-0860 BJFP file

Approve Payment # 6 to ArmCorp Construction, Inc.

Commissioner ____ moved, to approve the following payment #6:

Payment to: ArmCorp Construction, Inc.

Address: 8511 State Route 703, Celina, Ohio 45822 Services: Pay App #6 period ending September 30, 2022

Project: Home Road Renovation
Funding Source(s): 2020/PCSA - Levy
Amount: \$166,546.77

Retainage: \$ 12,392.68 (Retainage held to date \$92,201.27)

Commissioner _____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Resolution 2022-0861 PRWP file

Approve Payment to Project Woman

Commissioner moved, to approve the following payment:

Payment to: Project Woman

Address: 525 East Home Road, Springfield, Ohio 45503

Services: 3rd quarter 2022 marriage license fees

Funding Source(s): Marriage License Fund

Amount: \$6,821.00

Commissioner _____ seconded the motion and the roll being called for its passage, the vote resulted as

follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Resolution 2022-0862 FINF file

Authorize Intra-Fund Transfer(s)

Commissioner ____ moved, upon the recommendation of the County Administrator, to authorize the following Intra-Fund Transfer(s):

To From **Department** Expense Acct. Department Expense Acct. Amount **Amount** Fund: CDBG FY20 Target of Opportunity Operating Exp. Comm. Dev. \$1,100.00 Comm. Dev. Pers. & Fringes \$1,100.00 Reason: Transfer needed to cover health insurance.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Resolution 2022-0863 FINI file

Authorize Inter-fund Transfer(s)

Commissioner ____ moved, upon the recommendation of the County Administrator, to authorize the following Inter-Fund Transfer(s):

Transfer From Poor Relief	Amount	Transfer To DJFS Admin.	Amount
0001-730-852000	\$124,467.50	2000-300-540001	\$124,467.50
Reason: Budgeted transfer.			ŕ
Misc., Ins. & Pension		General Bond Retiremen	nt
0001-710-853010	\$590,750.00	3010-010-540001	\$590,750.00
Misc., Ins. & Pension		9-1-1 Dispatching	
0001-710-855700	\$575,750.00	5700-250-540001	\$575,750.00
Misc., Ins. & Pension		Permanent Improvement	t
0001-710-854010	\$474,487.50	4010-010-540001	\$474,487.50
Misc., Ins. & Pension		Commissioner's Conting	gency
0001-710-850100	\$197,500.00	0100-010-540001	\$197,500.00
Misc., Ins. & Pension		Retirement Reserve Fund	d
0001-710-852240	\$ 50,000.00	2240-010-540001	\$ 50,000.00
Reason: Budgeted transfers.			
Medicaid Local Sales Tax Transition	Fund	General Fund	
1201-010-850001	\$320,000.00	0001-010-540000	\$320,000.00
Reason: Budgeted transfers.			

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Resolution 2022-0864 FINS file

Approve Supplemental Appropriatio

Commissioner ____ moved, upon the recommendation of the County Administrator, to authorize the following supplemental appropriation(s) from unappropriated funds:

Fund:Department:Account:Amount:ARPA FundARPAContracts\$26,810.70Reason: Conference Room AV equipment and installation. Allocation resolution 2022-0771.

REA Fund Auditor Operating Exp. \$10,000.00

Reason: To cover postage.

Marriage License Fund BOCC Operating Exp. \$ 2,143.00

Reason: To request appropriations for available cash to marriage license fees.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Sasha L. Rittenhouse

Resolution 2022-0865 FINT file

Approve Issuance of Warrants for Then and Nov	v(s	3)
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Commissioner ____ moved, upon the recommendation of the County Administrator, to approve the issuance of warrants for then and now(s) are as follows:

P.O. NumberFundVendorDatePurchase Amount220025155Dog & KennelSmartbill10/20/22\$1,213.50Reason: Purchase order was not created prior to order of envelopes and dog license forms.

220025171 Dog & Kennel Smartbill 9/20/22 \$4,700.00

Reason: Purchase order was not created prior to order of postage to be used for mailing dog licenses.

220025074 General Liberty Services 10/18/22 \$1,520.00

Reason: Emergency kitchen exhaust cleaning at the jail. Purchase order was not available at the time.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Angela Wheeler, Clerk

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Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2021-0866 INVP file

Authorize Purchase of Vehicles For the Clark County Engineer's Department

Commissioner ____ moved, per the request of the County Engineer, to authorize the purchase of two (2) tandem axle snow plow packages with dump bodies from Henderson Products, Bucyrus, Ohio for a cost of \$250,696 through Sourcewell Contract # 0800818-HPI (formerly National Joint Powers Alliance). This purchase is necessary for the replacement of obsolete equipment needs and will be paid with local funds (MV>).

Further move to authorize the County Administrator to execute all contract related documents, including the purchase order.

Commissioner _____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0867 INVP file

Authorize Purchase of Trailer for the Clark County Engineer's Office

Commissioner ____ moved, per the request of the County Engineer, to authorize the purchase of a 2023 Behnke Trailer for a cost of \$21,465.00 to be paid from the MV> Fund. This purchase is necessary due to equipment transport.

Further move to authorize the County Administrator to execute the contract and related documents.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

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Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0868 SHRR file

Acknowledge	Sheriff's	Jail Ex	penditure	Report(s)

Commissioner October 2022.	moved to acknowledge the receipt of the Sheriff's Jail Expenditure Report(s) for
Commissioner follows:	seconded the motion and the roll being called for its passage, the vote resulted as
	Commissioner Rittenhouse, Commissioner McGlothin, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 16, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Attachment for Resolution 2022-0868

October 2022 Jail Expenditures

A-1 Able Pest Doctors	
Armstrong Printing	\$1,575.00
Bob Barker	\$2,498.04
CharmTex	\$382.50
Community Mercy Home Medical	\$315.00
Cook's Correctional	\$431.79
Diamond Drugs	\$15,777.44
Diamond Drugs Credit	\$8,312.53
Diamond Medical	\$755.38
FilterShine	\$150.00
FlexPac	\$1,059.86
ICS	\$497.35
Janeco	\$3,753.82
Premier Health Care	\$7,305.07
US Bank Equipment	\$187.26
	\$26,375.98
Columbus Radiology	\$3,550.02
Consulting Pathologist	\$43.50
EMP of Champaign Cty	\$579.74
GOES Physicians	\$256.00
Mobilex USA	\$77.00
Oakview Dermatology	\$66.14
Plastic Surgery Inst of Dayton	\$38.93
Springfield Urology	\$73.86
Surgical Assoc of Spfld	\$43.61
USACS Integrated Acute Care	<u>\$173.57</u>
	\$4,902.37
TOTAL October Expenditures	\$31,278.35

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2022-0869 TRAV file

Approve Travel/Expense Allowance

Commissioner ____ moved, per request of the following Department Director(s) or Elected Official(s) to approve the following travel allowances.

Dept.NamePurposePlaceDateCostComm. PleasD. RastatterOCPJA Winter
ConferenceDublin, OH12/7-9/22\$662.88

Further move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual.

Commissioner _____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Resolution 2022-0870 COMO file

Approve Statement of Support for The Guard and Reserve

Commissioner ____ moved to approve the following:

Whereas, we recognize the Guard and Reserve are essential to the strength of our Nation and the well-being of our communities; and,

Whereas, in the highest American tradition, the patriotic men and women of the Guard and Reserve serve voluntarily in an honorable and vital profession. They train to respond to their community and their country in time of need. They deserve the support of every segment of our society; and,

Whereas, if these volunteer forces are to continue to serve our Nation, increased public understanding is required of the essential role of the Guard and Reserve in preserving our national security.

Now, therefore, be it resolved, by the Board of County Commissioners, Clark County, Ohio do hereby join other employers in pledging that:

- We fully recognize, honor and comply with the Uniformed Services Employment and Reemployment Rights Act (USERRA).
- We will provide our managers and supervisors with the tools they need to effectively manage those employees who serve in the Guard and Reserve.
- We appreciate the values, leadership and unique skills Service members bring to the workforce and will encourage opportunities to employ Guardsmen, Reservists, transitioning Service members and Veterans.

Commissioner	seconded	the	motion	and	the	roll	being	called	for	its	passage,	the	vote	resulted	as
follows:															

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